

# National Grants & Funding Forum



Special Invitees; U.S. Army Corps of Engineers, U.S. Dept. of Housing, U.S. Dept. of Transportation, U.S. Dept. of Energy, and distinguished U.S. House Congressional Leaders



**Thursday  
July 27, 7:30-4:00pm**

This special National discussion and training session includes breakfast and lunch

 **Eaglewood Resort & Spa  
1401 Nordic Rd,  
Itasca, IL 60143**

 **Tickets start at \$300**

 **Sponsorships start at \$1,000**

## National Discussion & Training Session

"This forum spotlights thought leaders on critical national laws, implementation and advocacy monitoring".

- Rev. Larry S. Bullock, President, USMCA



**Infrastructure  
Investment & Jobs Act  
(IIJA)**



**Inflation Reduction Act  
(IRA)**



**Creating Helpful  
Incentives to Produce  
Semiconductors  
(CHIPS)**

SCAN ME



Contact us for more information



847-708-1597



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# National Grant & Funding Forum

## Overcoming Challenges and Seizing Opportunities: Building Economic Empowerment Through the Bipartisan Infrastructure Law

Join us for deep dive into the Investment Infrastructure and Jobs Act (IIJA), Inflation Reduction Act (IRA), and Creating Helpful Incentives to Produce Semiconductors Act (CHIPS)

### Become a sponsor

The US Minority Contractors Association (USMCA) is extending to exemplary firms in our industry the opportunity to sponsor an event that may change the trajectory of many small businesses in a positive way. A variety of sponsorship levels are offered, to suit what works for your company. We are seeking firms with a strong passion to help the minority community. Our offerings allow our sponsors and exhibitors thought leadership roles and live product demonstrations as well as networking break sponsorships.

This one-day seminar will explore various opportunities for small and disadvantaged businesses to successfully access infrastructure improvement projects being funded through the Infrastructure Investment and Jobs Act and the Inflation Reduction Act. The event will feature local and federal government department leads and procurement specialists that have a desire to improve minority access to these programs. USMCA is also enlisting contractors and others with specialized expertise that have found early access to these programs that are willing to share their experience and lessons learned in procuring work under these initiatives. We anticipate speakers addressing the various aspects of the legislation related to the built environment.

### Who we are

U.S. Minority Contractors Association is a non-profit [501C6] professional trade association established in 1992, composed of minority owned, and operated businesses (MBE/WBE/DBE/VBE) located in 18 states and expanding. Our mission and purpose are to provide unique professional, educational, technical, and consulting services to both membership and the community at large. We serve as an assist and advocacy agency for minority business owners, contractors, and subcontractors. We strongly believe in combining assistance and

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advocacy with training, long-term coaching, and mentoring as the most significant method in developing business growth, business sustainability, and job creation throughout the country.

## When

*Networking Wednesday July 26th, 2023 5-8p*

*Continental Breakfast served at 7:30a.*

*Forum, Thur, July 27th, 2023 at 8a. Ends 4p.*

*Boxed lunches at noon (all times listed are CDT)*

## Where

*Eaglewood Golf Course*

*1401 Nordic Road, Itasca, Illinois 60143*

*Hotel accommodations- 630-694-5913*

## Why this event is important, why now

We'll be focusing on unpacking the \$1.2T Infrastructure Investment Jobs Act (IIJA), the Inflation Reduction Act (IRA), and the CHIPS and Science Act and what they mean for disadvantaged business enterprises. Together, we'll reimagine these Acts relative to Diversity, Equity and Inclusion policies. Similar legislation passed over the last 50 years has been saddled with racial obstacles that did not allow them to penetrate historically underserved communities. These Acts carry with them inherent economic and social promise, and we will talk about how these laws could set the stage for viable vehicles to sustainable community reinvestment. Stakeholders must work with urgency to capture available funding.

## Sponsorship Opportunities

- \$25,000 - **Champion.** All items listed below, plus a guaranteed spot as one of our panelists
- \$10,000 - **Exhibitor.** Booth space at the event, and featured as a sponsor at one of two networking breaks
- \$5,000 - **Lunch Sponsor.** Featuring the keynote/ marquee speakers
- \$3,000 - **Advocate.** Logo incl. on all event related collateral, both social media/ web presence and hardcopy
- \$1,000 - **Supporter.** Logo included in hardcopy collateral distributed at the event

If you are interested in this speaking opportunity, please contact Larry S. Bullock, President and CEO of USMCA at 847-852-5010.

Sincerely,  
Larry S. Bullock  
President and CEO of USMCA



# REGISTRATION FORM

## REGISTRATION INFORMATION

Full Name & Title :   
(First, Last)   
Company Name :   
Address :   
Phone Number :  E-Mail :

## PARTICIPATION INFORMATION

Sponsors: Please select your level of support below.

Champion \$25,000: ☐ Exhibitor \$10,000: ☐ Lunch Sponsor \$5,000: ☐ Advocate \$3,000 ☐  
Supporter \$1,000: ☐ *Please see the letter included for details on each package.*

General Admission: *How many general admission tickets are you registering for?*  x \$300 =

*Please include first and last name below (if known):*

  
  

Checks Payable to:

USMCA  
1250 SOUTH GROVE AVENUE,  
SUITE 200, BARRINGTON, IL 60010

*Please send registration form to [admin@usminoritycontractors.org](mailto:admin@usminoritycontractors.org)  
to hold your selection for two weeks.*

*If payment is not received within 2 weeks, your selection will be released.*

Scan the QR Code to pay online or [CLICK HERE](#)



More Information :

☎ 847-708-1597  
🌐 [usminoritycontractors.org](http://usminoritycontractors.org)

THANK YOU

**ATTENTION SPONSORS:**  
**SUBMIT COMPANY LOGO IN .PNG FORMAT TO**  
**ADMIN@USMINORITYCONTRACTORS.ORG**  
**(If you need assistance or have questions regarding your logo**  
**submission, contact the email listed above)**